

BE IT REMEMBERRED THAT THE DEKALB COUNTY LEGISLATIVE BODY MET IN REGULAR SESSION ON THE 22nd DAY OF DECEMBER 2022 AT THE DEKALB COUNTY COMPLEX 6:30 P.M. WHERE THE FOLLOWING PROCEEDINGS WERE HELD AND RECORDED:

Present and presiding: Mayor Matt Adcock

James L Poss: County Clerk

The meeting was call to order by: Mayor Matt Adcock

Court was opened by: Sheriff Patrick Ray

Invocation by: Danny Hale

Pledge of Allegiance: Tony Culwell

Roll call by: County Clerk James L (Jimmy) Poss

PRESENT

ABSENT

Tom Chandler Daniel Cripps Myron Rhody Sabrina Farler

Tony Luna

Susannah Cripps Daughtry

Tony Culwell Greg Matthews

Larry Green

Glynn Merriman
Jeff Barnes
Justin Douglas Adcock
Beth Pafford
Timothy Reynolds

There were 13 present and 1 absent.

A motion was made by Myron Rhody and second by Greg Matthews to approve the agenda. Voice vote 13 yes, motion carried.

A motion was made by Sabrina Farler and second by Myron Rhody to approve (waive the reading) the minutes from last meeting. Voice vote 13 yes, motion carried.

Mayor Adcock discussed Local Option Sales Tax Report. A motion was made by Tony Culwell and second by Tony Luna to acknowledge the report. Voice vote 13 yes-motion carried.

Mayor Adcock discussed budget amendment Fund 101 debit 47240 \$18,819.00 Medicaid and credit 55130 Ambulance Service \$18,819.00. A motion was made by Myron Rhody and second by Tom Chandler to approve. Voice vote 13 yes-motion carried.

Mayor Adcock discussed budget amendment Fund 101 debit 44530 \$9,635.00 sale of equpiment and credit 55130 \$9,635.00 Ambulance Service. A motion was made by Greg Matthews and second by Justin Adcock to approve. Voice vote 13 yes-motion carried.

Mayor Adcock discussed budget amendment Fund 101 debit 44570 \$500.00 Contributions and credit 53130 \$500.00 Ambulance Service. A motion was made by Tony Culwell and second by Myron Rhody to approve. Voice vote 13 yes-motion carried.

Mayor Adcock discussed budget amendment Fund 101 44530 \$94.00 debit Sale of Equipment and credit 56500 \$94.00 Library. A motion was made by Daniel Cripps and second by Greg Matthews to approve. Voice vote 13 yes-motion carried.

Mayor Adcock discussed budget amendment Fund 101 debit 44170 \$335.99 miscellaneous refund, 44530 \$286.70 sale of equipment and credit 53100 \$622.69 office supplies. A motion was made by Tony Culwell and second by Justin Adcock to approve. Voice vote 13 yes-motion carried.

Mayor Adcock discussed budget amendment Fund 171 debit 47180 Community Development \$269,394.74 and credit 91130 Public Safety Projects \$269,394.74. A motion was made by Glynn Merriman and second by Myron Rhody to approve. Voice vote 13 yes-motion carried.

Mayor Adcock discussed budget amendment Fund 122 debit 44570 \$500.00 contributions and credit 72130 Dare \$500.00. A motion was made by Sabrina Farler and second by Tom Chandler to approve. Voice vote 13 yes-motion carried.

Mayor Adcock discussed budget amendment Fund 101 debit 39000 Fund balance \$22,500.00 and credit 51100 to hire a Financial advisor \$22,500.00. A motion was made by Jeff Barnes and second by Greg Matthews to approve. Voice vote 13 yes-motion carried.

<u>New Business:</u>

A motion was made by Tom Chandler and second by Justin Cripps to acknowledge the DeKalb County Purchasing Committee meeting held on December 15, 2022. Voice vote 13 yes-motion carried.

Mayor Adcock discussed sound microphones for complex. A motion was made by Tom Chandler and second by Myron Rhody to approve purchasing microphones at the cost of \$9,289.00. Voice vote 13 yes-motion carried.

Mayor Adcock discussed ARP workshop planning. A motion was made by Tom Chandler and second by Tony Luna to accept the recommendation of the ARP workshop (see attached). Roll call vote 9 yes ans 4 no (Myron Rhody, Glynn Merriman, Susannah Cripps Daughtry, Jeff Barnes) motion carried.

Mayor Adcock discussed Resolution 2022-12-085 to apply for food insecurity grant/CDBG. A motion was made by Tom Chandler and second by Tony Culwell to table Resolution 2022-12-085. Voice vote 13 yes-motion carried.

A motion was made by Daniel Cripps and Tom Chandler to approve the following notaries: Angie E Roller. Voice vote 13 yes-motion carried.

Other Business:

Pubic Comments: None

Old Business: None

A motion was made by Jeff Barnes and second by Tom Chandler to adjourn. Voice vote 13 yes-motion carried.

ATTEST:

Matt Adcock, County Mayor

James L Poss, County Clerk

		TENNESSEE	DEPARTMENT OF	REVENUE		
		LOCAL OI	PTION SALES TAX	2022-2023		ŧ
	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER
DEKALB COUNTY	\$ 196,757.89	\$ 203,812.22	\$ 167,806.84	\$ 156,092.06	\$ 148,681.50	
SMITHVILLE	\$ 395,674.31	\$ 412,765.69	\$ 306,096.18	\$ 365,386.50	\$ 348,774.45	,
ALEXANDRIA	\$ 25,218.57	\$ 24,550.88	\$ 28,805.61	\$ 25,383.64	\$ 22,904.09	
DOWELLTOWN	\$ 2,745.32	\$ 3,671.09	\$ 3,070.20	\$ 2,884.83	\$ 3,246.29	
LIBERTY	\$ 13,878.80	\$ 14,108.69	\$ 13,630.73	\$ 16,705.64	\$ 13,991.29	
NET COLLECTION	\$ 634,274.89	\$ 658,908.57	\$ 519,409.56	\$ 566,452.67	\$ 537,597.62	
	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE
DEKALB COUNTY				,		-
SMITHVILLE						
ALEXANDRIA						
DOWELLTOWN						
LIBERTY						
NET COLLECTION						<u> </u>
	<u> </u>		·			

Fund 101
I AM REQUESTING THE FOLLOWING BUDGET FUNDS TRANSFER:
FROM (DEBIT):
ACCOUNT NAME & NUMBER: 47240- Medicaid
ACCOUNT LINE NUMBER & NAME:
AMOUNT: \$18,819.00
TO (CREDIT):
ACCOUNT NAME & NUMBER: 55130- Ambulance Service
ACCOUNT LINE NUMBER & NAME: 399- Other Contracted Services
AMOUNT: \$18,819.00
REASON FOR REQUEST:
This is Medicaid payments from the State of TN based on the Ground Ambulance Service Provider Assessment Act. This money comes to the county and then is paid to the Division of TennCare.
REQUESTED BY: Hoyte Hale, EMS Director

Date Approved: _____



United HealthCare Svs Inc (877) 620-6192 PO Box 1459 MN008-W235 Minneapolis MN 55440-1459

> CHECK DATE 11-01-2022 CHECK NUMBER 12267642

NUMBER	DATE VOUCHER	GROSS AMOUNT L	ISCOUNT	NET AMOUNT
FY22Q3Q4EMS091	09-30-22 28373251	4,819.50	.00	4,819.50
SFY22 Q3-Q	4 EMS PAYMENT. PLEASE CONTACT Y	OUR UHC PROVIDER REP	RESENTATI	,,025,00
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United HealthCare Svs Inc (877) 620-6192 PO Box 1459 MN008-W235 Minneapolis MN 56440-1459

002191 1006092

DATE 11-01-2022 CHECK NO. 12267642

EOUR THOUSAND EIGHT HUNDRED NINETEEN AND 50/100 DOLLARS

\$4,819.50

To The Order of DEKALB COUNTY EMERG MED SVC DEKALB COUNTY EMS 248 MEADOWBROOK DR SMITHVILLE IN 37166-3109

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BlueCare Tennessee, an Independent Licensee of BlueCross BlueShield Association First Tennessee Bank N. A. 701 Market Street Chattanooga, TN 37402

87-434/642

Check No:

20026299

Date:

10-26-2022

Pay Amount

\$**7,344.00

Pay

Seven Thousand Three Hundred Forty Four and 00/100*****

To The Order of

DEKALB COUNTY AMBULANCE

248 Meadowbrook Dr. Smithville, TN 37166 ander Chale

AUTHORIZED SIGNATURE

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Volunteer State Healt		DEKALB COUNTY AMBULANCE	Check:	20026299	10-26-2022
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10-26-2022	<u> </u>	EMS Special Payment			7,344.00
		TOTAL			7,344.00

10/ 47240

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AMERIGROUR Corporation 3075 Vánděrcá: Way AP OH3403 A300 ČÍNCINNATI, OH 45209

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Pay Pay THE SIX THOUSAND SIX HUNDRED EIFTY-FIVE AND SOTIOD DOLEAR.

To The Order of COUNTY OF DEKALB OFFICE OF COUNTY JUDGE DEKALI COUNTY EMS 248MEADOWBROOK DR SMITHVILLE, TN 17166

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Questions? Please call 1-888-236-0013

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I AM REQUESTING THE FOLLOWING BUDGET FUNDS TRANSFER:
FROM (DEBIT):
ACCOUNT NAME & NUMBER: 44530- Sale of Equipment
ACCOUNT LINE NUMBER & NAME:
AMOUNT: \$9,635.00
TO (CREDIT):
ACCOUNT NAME & NUMBER: 55130- Ambulance Service
ACCOUNT LINE NUMBER & NAME: 338- Maintenance & Repair-Vehicles
AMOUNT: \$9,635.00
REASON FOR REQUEST:
This is proceeds from sale of EMS Equipment at the Sheriff's auction.
REQUESTED BY: Hoyte Hale, EMS Director
Date Approved:

Fund 101

PAY TO THE ORDER OF	HWY PH. 615-536-6333 N 37059 DCKG/b C	outy E.M.S.	DATE	<i>] -1-22</i> \$	1414 87-772/641 9635-00 DILLARS (1) Security Guards on Back
FOR	CARTHAGE, TENNESSEE	::O64 107729::		a / E /	M ²
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10-22-22 Sheriff's Auction and Surplus Payment Record

DeKalb County E.M.S.

Total Sale Amount-

\$10,250.00

6% Auction Fee-

\$ 615.00

Total Paid

\$9,635.00

4

Fund 101 I AM REQUESTING THE FOLLOWING BUDGET FUNDS TRANSFER: FROM (DEBIT): **ACCOUNT NAME & NUMBER: 44570- Contributions** ACCOUNT LINE NUMBER & NAME: AMOUNT: \$500.00 TO (CREDIT): ACCOUNT NAME & NUMBER: 55130- Ambulance Service ACCOUNT LINE NUMBER & NAME: 499- Other Supplies AMOUNT: \$500.00 **REASON FOR REQUEST:** This is a contribution from Mountain Harbour Property Owners Assoc. REQUESTED BY: Hoyte Hale, EMS Director

Date Approved:

MOUNTAIN HARBOUR PROPERTY OWNER ASSOCIATION, INC. PO BOX 396	s 1408 11-30-22 87.123/641
SPARTA, TN 38583 PAY THE BROKE CHARLES COUNTY	DATE GRASSKANMOR
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B.A.

101

Fund 101 I AM REQUESTING THE FOLLOWING BUDGET FUNDS TRANSFER: FROM (DEBIT): ACCOUNT NAME & NUMBER: 44530- Sale of Equipment **ACCOUNT LINE NUMBER & NAME:** AMOUNT: \$94.00 TO (CREDIT): ACCOUNT NAME & NUMBER: 56500- Library ACCOUNT LINE NUMBER & NAME: 499- Other Supplies AMOUNT: \$94.00 **REASON FOR REQUEST:** This is proceeds from sale of equipment at the Sheriff's auction. REQUESTED BY: Kathy Hendrixson, Library Director

Date Approved: ____

CLOSE & PASCHAL AUCTION AND R ESCROW AUCTION B600 NASHVILLE HWY PH. 615-536-6333 DOWELLTOWN, TN 37059 PAY TO THE DRIVER OF	EALTY	DATE	1416 81-772641 72
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10-22-22 Sheriff's Auction and Surplus **Payment Record**

Justin Potter Library

Total Sale Amount-6% Auction Fee\$100.00

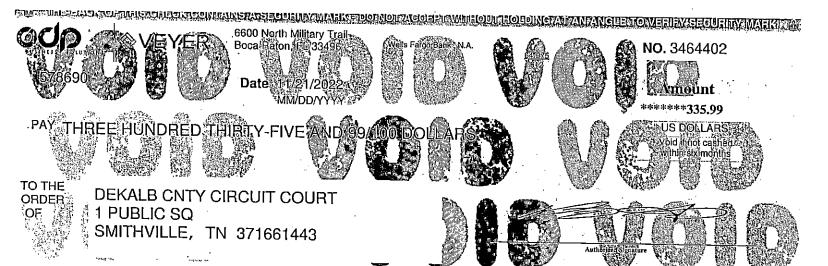
\$ 6.00

Total Paid

\$ 94.00

Fund 101
I AM REQUESTING THE FOLLOWING BUDGET FUNDS TRANSFER:
FROM (DEBIT):
ACCOUNT NAME & NUMBER: 44170- Misc. Refund \$335.99
44530- Sale of Equipment \$286.70
ACCOUNT LINE NUMBER & NAME:
AMOUNT: \$622.69
TO (CREDIT):
ACCOUNT NAME & NUMBER: 53100- Circuit Court Clerk
ACCOUNT LINE NUMBER & NAME: 435- Office Supplies
AMOUNT: \$622.69
REASON FOR REQUEST:
This is a miscellaneous refund and proceeds from sale of equipment at the Sheriff's auction.
REQUESTED BY: Susan Martin, Circuit Court Clerk

Date Approved: _____



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6600 North Military Trail Boca Raton, FL 33496

Check Payment NBR: 3464402

Date: 11/21/2022

All correspondence should include Invoice #

CLOSE & PASCHAL AUCTION AND REALTY ESCROW AUCTION 8600 NASHVILLE HAY PH. 615-536-6333 67-772/641 DOWELLTOWN, TN 37059 DATE PAY TO THE ORDER OF De Kilb Cosnfy Circuit Cowr & Clerk Wo hundred eighty six + 100 DOLLARS D CARTHAGE, TENNESSEE FOR MO
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10-22-22 Sheriff's Auction and Surplus Payment Record

DeKalb County Circuit Court Clerk

Total Sale Amount-

\$305.00

6% Auction Fee-

\$ 18.30

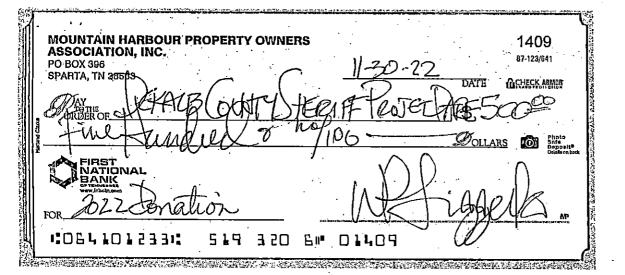
Total Paid

\$286.70

Fund 171 I AM REQUESTING THE FOLLOWING BUDGET FUNDS TRANSFER: FROM (DEBIT): ACCOUNT NAME & NUMBER: 47180-Community Development ACCOUNT LINE NUMBER & NAME: AMOUNT: \$269,394.74 TO (CREDIT): ACCOUNT NAME & NUMBER: 91130- Public Safety Projects ACCOUNT LINE NUMBER & NAME: 718- Vehicles AMOUNT: \$269,394.74 **REASON FOR REQUEST:** This is a grant for the Fire Department Tanker. REQUESTED BY: Donny Green, Fire Chief

Date Approved:

Fund 122 I AM REQUESTING THE FOLLOWING BUDGET FUNDS TRANSFER: FROM (DEBIT): **ACCOUNT NAME & NUMBER: 44570- Contributions** ACCOUNT LINE NUMBER & NAME: AMOUNT: \$500.00 TO (CREDIT): ACCOUNT NAME & NUMBER: 72130- DARE ACCOUNT LINE NUMBER & NAME: 499- Other Supplies AMOUNT: \$500.00 **REASON FOR REQUEST:** This is a contribution from the Mountain Harbour Property Owner's Assoc. REQUESTED BY: Patrick Ray, Sheriff Date Approved: _____



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122

Fund 101 I AM REQUESTING THE FOLLOWING BUDGET FUNDS TRANSFER: FROM (DEBIT): ACCOUNT NAME & NUMBER: 39000- Fund Balance ACCOUNT LINE NUMBER & NAME: AMOUNT: \$22,500.00 TO (CREDIT): ACCOUNT NAME & NUMBER: 51100- County Commission ACCOUNT LINE NUMBER & NAME: 325- Fiscal Agent Charges AMOUNT: \$22,500.00 **REASON FOR REQUEST:** To hire a Financial Advisor. REQUESTED BY: Matt Adcock, County Mayor Date Approved:

The DeKalb County Purchasing Committee met at the DeKalb County Courthouse on December 15, 2022.

Members Present: Myron Rhody Jeff Barnes Tom Chandler Matt Adcock

The meeting was called to order by County Mayor Adcock. Bids were opened for Laptop Stands and Power Packs for the Sheriff's Department. A motion was made by Myron Rhody and seconded by Tom Chandler to award bid to L&W Emergency Equipment if they meet specs. Bid amount is \$1,070.00 each. All present voted yes.

Bids were opened for a Mobile CAD System for the 911 Department. A motion was made by Jeff Barnes and seconded by Myron Rhody to award to GeoConex Corp. in the amount of \$67,033.00 if they meet specs. All present voted yes.

Myron Rhody made a motion to recommend the mics for the complex in the amount of \$9,289.00 to the full Commission. Tom Chandler seconded the motion. All present voted yes.

Jeff Barnes made a motion to adjourn. Motion was seconded by Myron Rhody. All present voted yes.

Proposal

SMITHVILLE, TN 37166

Ph: (615) 563-4426 CELL: (615) 849-5495

Dekalb County

TO:

Smithville, TN 37166

Att:

PHONE: 615-597-5175

Salesman: 1 **Cust PO#**

Cust Acct #: N/A

Terms: NET-30

NTSG Order #: New Mic System-1

F.O.B.: Shipping Point

Date: 10/18/2022

Ship:

Delivery:

ITEM#	QUAN.	DESCRIPTION	UNIT	TOTAL
1	3	MICWL Audio Model Advanced KSM(Wireless Table Mic System 8 char	\$955.00	\$2,865.00
2	1	Gator GRC-10X12 PU 10RU Top, 12RU Bottom Pop-Up Console Case	\$862.00	\$862.00
3	1	Middle Atlantic PD-1815R-RN 15 Amp Rack-Mount Power Distribut	\$299.00	\$299.00
4	2	Tenavolts 1.5V AA Lithium Rechargerale battery system W/Battery	\$228.00	\$456.00
5	1	Cable, connectors , lableing, and hardware	\$350.00	\$350.0
7	1	Labor and traing	\$600.00	\$600.0
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Note: Shipping cost may change due to every changing cost.

TennTax:

N/A

Shipping:

\$160.00

TOTAL w/Tax:

\$5,592.00

NTSG Salesperson

Jeffery Nokes

Proposal

SMITHVILLE, TN 37166

Ph: (615) 563-4426 CELL: (615) 849-5495

Dekalb County

TO:

Smithville, TN 37166

Att:

PHONE: 615-597-5175

Date: 10/18/2022

Salesman: 1 **Cust PO#** Cust Acct #: N/A

Terms: NET-30

NTSG Order #: New Mic System-3

F.O.B.: Shipping Point

Ship:

Delivery:

ITEM#	QUAN.	DESCRIPTION	UNIT	TOTAL
1	3	MICWL Audio Model Advanced KSM(Wireless Table Mic System 8 char	\$955.00	\$2,865.00
2	1	QSC TouchMix-30 32 Channel Touchscreen Digital Mixer	\$2,880.00	\$2,880.00
3	1	Apple I-PAD 10th Gen 10.9 inch Screen	\$599.00	\$599.00
4	1	Middle Atlantic PD-1815R-RN 15 Amp Rack-Mount Power Distribut	\$299.00	\$299.00
5	2	Tenavolts 1.5V AA Lithium Rechargerale battery system W/Battery	\$228.00	\$456.00
7	1	Cable, connectors , lableing, and hardware	\$425.00	\$425,00
8	1	Labor and traing	\$1,500.00	\$1,500.00
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PROPOSAL GO	OD FOR 7 DAYS	S FROM: ####################################	TOTAL:	\$9,024.00

Note: Shipping cost may change due to every changing cost.

TennTax:

N/A

Shipping:

\$265.00

TOTAL w/Tax:

\$9,289.00

NTSG Salesperson

Jeffery Nokes

Proposal

10950 SHORT MT HWY **SMITHVILLE, TN 37166**

Ph: (615) 563-4426 CELL: (615) 849-5495

Dekalb County

TO:

Smithville, TN 37166

Att:

PHONE: 615-597-5175

Salesman: 1 Cust PO#

Cust Acct #: N/A

Terms: NET-30

NTSG Order #: New Mic System-2

F.O.B.: Shipping Point

Date: 10/18/2022

Ship:

Delivery:

ITEM#	QUAN.	DESCRIPTION	UNIT	TOTAL
1	3	MICWL Audio Model Advanced KSM(Wireless Table Mic System 8 char	\$955.00	\$2,865.0
2 .	,2	AKG DMM14UL 12 Channel Digital Automatic Mic Mixer	\$3,999.00	\$7,998.0
3	2	Behringer MPA200BT 200W Speaker	\$550.00	\$1,100.0
4	1	Pair of Rockville Rvss3 Pair tripod Speaker Stands	\$105.00	\$105.
5	1	Gator GRC-10X12 PU 10RU Top, 12RU Bottom Pop-Up Console Case	\$862.00	\$862.
7	1	Middle Atlantic PD-1815R-RN 15 Amp Rack-Mount Power Distribut	\$125.00	\$125.
8	2	Tenavolts 1.5V AA Lithium Rechargerale battery system W/Battery	\$228.00	\$456.
9	1	Apple I-PAD 10th Gen 10.9 inch Screen	\$599.00	\$599.
10	1	Soundcraft Ui24R 24-channel Remote-controlled Digital Mixer	\$1,460.00	\$1,460.
11	1	Cable, connectors , lableing, and hardware	\$650.00	\$6 5 0.
12	1	Labor and traing	\$1,600.00	\$1,600.
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POSAL GOO	DD FOR 7 DAYS	S FROM: ####################################	TOTAL:	\$17,820.0
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TennTax:

Note: Shipping cost may change due to every changing cost.

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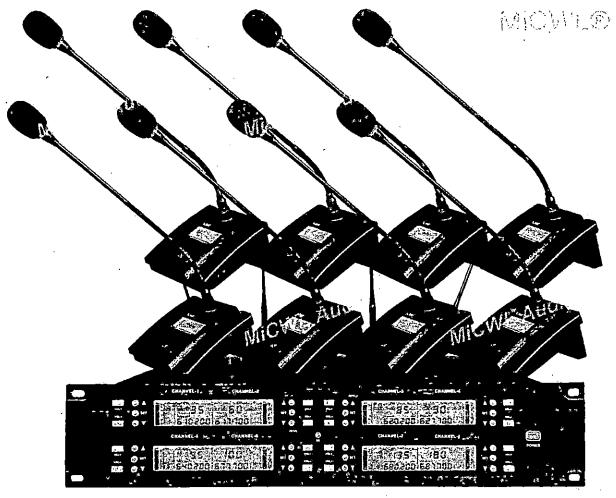
\$370.00

TOTAL w/Tax:

\$18,190.00

NTSG Salesperson_

Jeffery Nokes



MU8000 - 8 Long Gooseneck Microphones
New Generation Upgraded Version
UHF Adjustable frequency Anti-interference Wireelss System

MiCWL Audio Inc.

American Rescue Plan Fund #128 Summary Sheet

58831-599 58831-599 58831-599 58831-599 58831-599 58831-599 58831-599 58831-599 58831-599 58831-599 58831-599 58831-599 58831-599	\$ 63,500.00 \$ 88,641.36 \$ 96,864.00 \$ 26,000.00 \$369,594.64 \$314,703.00 \$750,000.00 \$398,000.00 \$220,000.00 \$ 18,000.00 \$373,372.50 \$184,375.00 \$ 65,000.00 \$ 11,890.00	Rescue Squad (Paid) EMS-Lucas chest compression devices (Paid) EMS- Heart Monitors (Paid) Kiosk (Paid) Premium Pay (Paid) TDEC DTC Health Dept. Brush Truck Tennis Courts-Liberty Liberty Fire Station (Pd. \$13,832.50) 911 (Pd. \$3,429.82) Playground at Belk Community Center Midway Community Center Repairs
		Total Spent \$ 661,862.32

Total Received

Total Allocated

Total Unallocated

\$3,979,942.00

\$2,979,940.50

\$1,000,001.50 .

RESOLUTION NO. 2022-12-085

A RESOLUTION TO APPLY TO THE TENNESSEE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT FOR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS

WHEREAS, Dekalb County Tennessee, is eligible for grant funds under the Community Development Block Grant (CDBG) Program administered by the Tennessee Department of Economic and Community Development; and

WHEREAS, Dekalb County needs improved kitchen equipment to meet the needs of the citizens of the Liberty, Dekalb County; and

WHEREAS, Improving kitchen equipment projects are eligible activities under the Community Development Block Grant Program, Addressing Food Insecurity Grant; and

WHEREAS, Dekalb County Tennessee, is eligible for a maximum grant of five hundred thousand dollars (\$500,000) under the Community Development Block Grant Addressing Food Insecurity Grant.

NOW, THEREFORE BE IT RESOLVED, by the Dekalb County Council that:

- The County Executive be authorized and directed to:
- A. Execute and submit an application for Community Development Block Grant funds to the Tennessee Department of Economic and Community Development in order to provide kitchen equipment for the community.
- B. Enter into the necessary agreements with the Tennessee Department of Economic and Community Development to receive and administer said grant funds.
- C. Execute necessary agreements for Administrative services without further action by the Dekalb County Council, contingent upon approval by the funding agencies.
- 2. The Upper Cumberland Development District (UCDD) shall prepare all necessary documents for the completion of said application for the proposed project at six (6) percent to Dekalb County. Should said CDBG grant be approved, UCDD shall be engaged to perform all administrative services for said project upon state approval.

DULY PASSED AND ADOPTED this the welfare requiring it.	day of December, 2022 the public
	· .
County Executive	Date

RESOLUTION NO. 2022-12-085

A RESOLUTION TO APPLY TO THE TENNESSEE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT FOR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS

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WHEREAS, Improving kitchen equipment projects are eligible activities under the Community Development Block Grant Program, Addressing Food Insecurity Grant; and

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- 1. The County Executive be authorized and directed to:
- A. Execute and submit an application for Community Development Block Grant funds to the Tennessee Department of Economic and Community Development in order to provide kitchen equipment for the community.
- B. Enter into the necessary agreements with the Tennessee Department of Economic and Community Development to receive and administer said grant funds.
- C. Execute necessary agreements for Administrative services without further action by the Dekalb County Council, contingent upon approval by the funding agencies.
- 2. The Upper Cumberland Development District (UCDD) shall prepare all necessary documents for the completion of said application for the proposed project at six (6) percent to Dekalb County. Should said CDBG grant be approved, UCDD shall be engaged to perform all administrative services for said project upon state approval.

DULY PASSED AND ADOPTED this the welfare requiring it.	day of December, 2022 the public		
		•	
County Executive	Date		

DEKALB COUNTY CLERK JAMES L (JIMMY) POSS COUNTY CLERK

732 S CONGRESS BLVD RM 102 SMITHVILLE TN 37166

Telephone 615-597-5177

Fax 615-597-1404

Notaries to be elected December 22,2022

ANGIE E ROLLER

